

VERITAS

AN ANGLICAN SERVICE OF PRAISE

Please observe silence before the service for prayer and meditation. All mobile telephones, pagers, and electronic devices with audible alarms should be turned off prior to the service.

The Entrance Rite

Opening Song

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Let us pray.

The Collect for Purity

A collect (pronounced cah-lect) is a focused request we make to God. This Collect appeals to God to purify us so that we can love Him as He deserves.

Songs Of Praise

The Collect of the Day

The Liturgy of the Word

The Readings

The Sermon

The Nicene Creed

Early Christians labored prayerfully to clearly state the faith that was “once and for all delivered to the saints,” and we joyfully join with them to declare what we believe.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and

for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

God commands His children to serve others through prayer. As we pray for different issues, think of specific requests and prayers that are on your heart and mind.

Confession of Sin and Absolution

Worship both unites us to God and reveals where we are distant from Him. Before we come to Holy Communion, it is important we examine our hearts and confess our sins, and receive forgiveness that God offers us in Christ.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

Please greet one another in the peace of the Lord.

The Holy Eucharist

Eucharist is a Greek word which means thanksgiving. In the Eucharist we give thanks to the Father for sending his Son Jesus to reconcile the world to Himself. Bread and wine are offered in remembrance of the Last Supper in which Jesus took bread and wine and gave it to his disciples instructing them to "do this in remembrance of me." We also offer ourselves to God, recognizing that everything we have and everything we are, really belong to him. Finally, we receive the bread and wine which have become the body and blood of Christ, our spiritual food and drink which unite us to him and make us sharers in his eternal life.

The Offertory

Worship takes concrete form through the offerings. Every asset is His gift to us, a stewardship and trust to use to honor him, spread the gospel and, serve the needy.

Presentation Song

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God. *People* **It is right to give him thanks and praise.**

Celebrant Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Savior. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.. And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

All **Send your Holy Spirit upon us and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St. Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty Father, now and for ever. AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

People **Lord, I am not worthy to receive you, but only say the word and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

Holy Communion

All baptized Christians are welcome to receive the real and living presence of Christ in this Holy Communion. To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

Closing Prayer and Blessing

Closing Song

The Dismissal

Sunday Services at St. Peter's Anglican Church

Our 9:00 a.m. service has the largest attendance, and a significant number of young families worship at that time. There is no incense used except on high holy days. While still reverent and worshipful, this earlier service feels somewhat more relaxed.

Our 11:15 a.m. service provides the whole “smells and bells” worship experience, with incense used to waft our prayers to heaven every week. This simple difference serves to make the later morning service seem more formal, although the same sense of fellowship and friendliness is found in the congregation.

Our 5:00 p.m. Veritas service is our contemporary service in which praise and worship songs rise rather than traditional hymns. The liturgy of the Book of Common Prayer still anchors the service, but the joyful noise is comprised of contemporary music led by a worship ensemble. All worshipers are welcome!

The Reverend Eric D. Dudley, Rector

The Rev. Dr. Michael W. Petty, Associate Rector for Adult Education

The Rev. James E. Hampson, Jr., Associate Rector for Pastoral Care

The Rev. John G. Wallace, Associate Rector for College & Young Adults

The Rev. Dcn. Andrew Rowell, Associate Rector for Youth and Families

Veritas Music Ensemble:

Taylor Bodoh, Lead Vocals and Acoustic Guitar

Nathan Smith, Lead Vocals and Keyboard

Jill Ashoo, Lead and Background Vocals

Sam Ashoo, Drum and Acoustic Guitar

Warren Davis, Bass Guitar

Angela Hobby, Background Vocals

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Anglican Student Association

www.AnglicanFSU.org

Priest on call after hours (emergencies only) 850-657-0664